

**Manhattan Public Schools**  
School District Number 3  
416 North Broadway – P.O. Box 425  
Manhattan, Montana 59741-0425

**TRUSTEES**

\_\_\_\_\_ ROB BROWNELL (CHAIR)

DATE: **JUNE 8, 2021**

\_\_\_\_\_ MIKE SWAN (VICE)

TIME: **7:00 PM**

\_\_\_\_\_ BRAND ROBINSON

PLACE: **HS Activities Room and [Zoom](#)**

\_\_\_\_\_ MATT WHITE

Meeting ID: 936 9348 4465

Passcode: 716DjN

\_\_\_\_\_ BRYAN PETERSEN

\_\_\_\_\_ ETHAN SEVERSON (HS)

REGULAR/SPECIAL: REGULAR

**AGENDA**

- I. **MEETING CALLED TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **RECOGNITION OF GUESTS**
- IV. **PUBLIC COMMENT ON NON-AGENDA ITEMS**
- V. **CONSENT AGENDA**

*It is recommended that the District approve the following items on the Consent Agenda:*

  - A. MINUTES – Regular May 11, 2021; Special May 19, 2021; Special June 2, 2021
  - B. WARRANT LISTS - May 2021
    1. Payroll, Operational, Activities
  - C. EMPLOYMENT 2020-2021
    1. Substitute Teacher and Volunteer list
    2. Discretionary Leave Request - Lori Toner; deduct 1/187th due to over 12 days used
  - D. RESIGNATION 2020-2021
    1. Marisa Rivera - JH Social Studies
  - E. EMPLOYMENT 2021-2022
    1. Classified staff wage schedule
    2. Substitute teacher daily rate
    3. Administrator/Other salaries
  - F. MEMBERSHIP DUES AND INSURANCE RENEWALS 2021-2022
    1. SSoM - School Services of Montana Membership Dues
    2. MECC - Montana Educational Curriculum Consortium Membership
    3. MSGIA Property & Liability Insurance
  - G. OBSOLETE PROPERTY RESOLUTION
- VI. **BOARD ACTION ITEMS**
  - A. *It is recommended that the District approve the proposed* MHSA Application for Cooperative Sponsorship with Belgrade Schools for Soccer beginning with the 2021-2022 school year
  - B. *It is recommended that the District approve the proposed* Collective Gaining Agreement for 2021-2022
  - C. *It is recommended that the District approve the proposed* revisions to the Manhattan Public School's Strategic Plan
  - D. *It is recommended that the District approve the proposed* 2021-2022 Employment
    1. Kendall Mooney - 5th/6th grade teacher
    2. Jeff Nehring - HS Assistant Football
  - E. *It is recommended that the District approve the proposed* 2021-2022 Contracted Services Agreement with Yellowstone Physical Therapy (YPT) for Occupational and Physical Therapy Services
  - F. *It is recommended that the District approve* the 2020-2021 FP-14 Student Attendance Agreement with an Amsterdam 7th grader enrolled 12/10/2020 at Manhattan School District

- G. ***It is recommended that the District approve the proposed*** Board Policy Updates on **3rd Reading**
- **1700** Uniform Complaint Procedure, **3130** Students of Legal Age, **3225P** Sexual Harassment Grievance Procedure-Students, **3310** Student Discipline, **5012P** Sexual Harassment Grievance Procedure-Employees, **5120F** Determination of Eligibility for Hire, **5120F** Privacy Act Statement, **5120F** Dissemination Log, **5120P** Federal Background Check Fingerprint and Information Handling Procedure, **5122F** Applicant Rights and Consent to Fingerprint, **5228F** Acknowledgement of Receipt, **5228F2** Request for Records, **5228P** Drug and Alcohol Testing for School Bus and Commercial Vehicle Drivers, **5232** Child Abuse, Neglect, and Sex Trafficking Reporting, **5328P** Family Medical Leave, **7220** Use of Federal Title I Funds, **7220P** Use of Federal Title I Funds Methodology
  - **3600P** Student Records

**VII.**

**BOARD INFORMATION ITEMS**

- A. Flag Football
- B. Spectator Pass / Participation Fee
- C. Board Policy Updates **2nd Reading**
- **1310** District Policy and Procedures, **2050** Student Instruction, **2100** School Year Calendar and Day, **2221** School Emergencies and Closures, **2410P** High School Graduation Requirements, **3110** Entrance, Placement, and Transfer.
- D. Board Policies **1st Reading**
- **Required Updates** - **3416** Administering Medication to Students, **3417** Communicable Diseases, **5320** Prevention of Disease Transmission, **5325** Breastfeeding in the Workplace
  - **Recommended Updates** - **8130** Air Quality Restrictions, **8200** Food Services, **8301** District Safety, **8410** Operation and Maintenance of Facilities, **8421** Lead Renovation
  - **Required New** - **8411** Water Supply Systems
  - **Recommended New** - **8129** Chemical Safety, **8131** Indoor Air Quality, **8302** Noxious Plant and Animal Control, **8303** Cleaning and Disinfecting, **8502** School Construction and Repairs
- E. Board Policies - **HB 102** - **1st Reading**
- **3310** Student Discipline, **3311** Firearms and Weapons, **4315** Visitor and Spectator Conduct, **4332** Conduct on School Property, **5223** Personal Conduct
- F. Board Policies - **HB 702** - **1st Reading**
- **3413** Student Immunization

**VIII.**

**PRINCIPALS' REPORT**

**IX.**

**SUPERINTENDENT'S REPORT**

**X.**

**CLAIMS - JUNE 2021**

**XI.**

**ADJOURN**

**NEXT REGULAR BOARD MEETING - JULY 13, 2021 – 7:00 PM**

Public Comment:

For those individuals who intend to address the Board during the "Public Comment" portion of the meeting, the Board Chair will call on individuals to speak when we get to that portion of the meeting.

The intended purpose of the Public Comment segment of our agenda is for a member of the public to bring a matter to the attention of the Board for the Board's information and/or consideration at a later date. In general, the Board is precluded from making decisions regarding Public Comment items, since they are not specified on the agenda.

In addition, the Public Comment section of the Agenda is not a time to raise personnel issues. Therefore, I would like to remind everyone in attendance that to avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments about any student, staff member, or member of the general public during his/her designated time to speak. In addition, the Board will not hear comments on contested cases or other adjudicative proceedings.